



Barristers and Solicitors/Patent and Trade Mark Agents
Practice Restricted to Intellectual Property Law

April 24, 2002

H. Samuel Frost B.A. (Eng. Sci.), M.Sc. (Nucl. Eng.)
416 957 1687 sfrost@bereskinparr.com

Our Reference: 9351-86

**SUPPLEMENTAL INFORMATION
DISCLOSURE STATEMENT**

The Commissioner of Patents & Trademarks
Washington, D.C.
20231, U.S.A.

Dear Sir:

Re: United States Patent Application No. 09/986,636
For: CHEMICAL HYDRIDE HYDROGEN GENERATION SYSTEM AND FUEL
CELL STACK INCORPORATING A COMMON HEAT TRANSFER CIRCUIT
Filed: November 9, 2001
Inventors: Ali Rusta-Sallehy et al

Please find attached a Supplemental Information Disclosure statement citing a U.S. patent application of which the applicant has just become aware. This citation was not known at the time that the original Information Disclosure Statement was filed, namely April 17, 2002.

Since the enclosure is in English, an explanation of relevance is neither required nor provided.

Respectfully submitted,

H. Samuel Frost
Registration No. 31,696

/elb
Encl.

RECEIVED
APR 25 2002
TECHNOLOGY CENTER 1700

Please type a plus sign (+) inside this box → ☐

PTO/SB/21 (08-00)

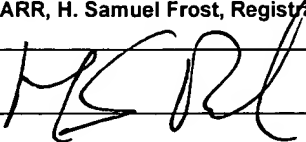
Approved for use through 10/31/2002. OMB 0651-0031

U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

| | | | |
|---|-----------------------------|-------------------------------|-------------|
| TRANSMITTAL FORM (to be used for all correspondence after initial filing) | Application Number | 09/986,636 | |
| | Filing Date | November 9, 2001 | |
| | First Named Inventor | Ali Rusta-Sallehy et al | |
| | Group Art Unit | 1745 | |
| | Examiner Name | Not yet assigned | |
| Total Number of Pages in This Submission | 30 | Attorney Docket Number | 9351-86 HSF |

| ENCLOSURES (check all that apply) | | |
|---|--|---|
| <input type="checkbox"/> Fee Transmittal Form | <input type="checkbox"/> Assignment Papers (for an Application) | <input type="checkbox"/> After Allowance Communication to Group |
| <input type="checkbox"/> Fee Attached | <input type="checkbox"/> Drawing(s) | <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences |
| <input type="checkbox"/> Amendment / Response | <input type="checkbox"/> Licensing-related Papers | <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) |
| <input type="checkbox"/> After Final | <input type="checkbox"/> Petition | <input type="checkbox"/> Proprietary Information |
| <input type="checkbox"/> Affidavits/declaration(s) | <input type="checkbox"/> Petition to Convert to a Provisional Application | <input type="checkbox"/> Status Letter |
| <input type="checkbox"/> Extension of Time Request | <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address | <input type="checkbox"/> Other Enclosure(s) (please identify below): |
| <input type="checkbox"/> Express Abandonment Request | <input type="checkbox"/> Terminal Disclaimer | |
| <input checked="" type="checkbox"/> Information Disclosure Statement | <input type="checkbox"/> Request for Refund | |
| <input type="checkbox"/> Certified Copy of Priority Document(s) | <input type="checkbox"/> CD, Number of CD(s) | |
| <input type="checkbox"/> Response to Missing Parts/ Incomplete Application | Remarks | |
| <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53 | | |

| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT | |
|--|---|
| Firm or Individual name | BERESKIN & PARR, H. Samuel Frost, Registration No. 31,696 |
| Signature |  |
| Date | April 24, 2002 |

| CERTIFICATE OF MAILING | | | |
|---|--|------|--|
| I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on this date: <input type="text"/> | | | |
| Typed or printed name | | | |
| Signature | | Date | |

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

RECEIVED

APR 25 2002

TECHNOLOGY CENTER 1700